

APPENDIX A

(Home) [REDACTED]
(Office) [REDACTED]

(disconnected)

CONFIDENTIAL RECORD SHEET

REGISTRATION SERVICE
BOY SCOUTS OF AMERICA

Date Oct. 16, 1990

Social Security Number [REDACTED]

Full name Thomas Palmer # 151107
(No initials if you can possibly get full name)

Address [REDACTED]

City Jonesboro State GA ZIP 30236

Date of birth 3/19/50 (This is important and should be exact.)

Approximate age (To be used ONLY when date of birth is not known.)

Religion Nationality

Occupation Cinta's Corporation - [REDACTED]

Education

Weight 200 lbs Height 5'6" Race Caucasian/US

Color of hair Color of eyes

Outstanding characteristics or interests

Married or single Married Children [REDACTED]
(Number, ages, and names, if possible)

Spouse's name [REDACTED]

Scouting connections:

Unit No.	City	State	Position	Date registered	Date resigned
P902	Jonesboro, GA		WL	9/15/88	

Special Recognition

Suspended or denied registration for following reasons: Child Abuse Report

SPECIFY THE FACTS THAT LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION. LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE, OR SPECULATION):

NOTED
MAY 01 1991

JOSEPH L. ANGLIA

CONFIDENTIAL

Signed

[Signature]
Scout Executive

Council Atlanta Area Council # 92

NOV 6 1990

F. STARON

READY FOR FILE

MAY 02 1991

BARBARA GOSEY

May 2, 1991

Mr. Archie R. Crain
Scout Executive
Atlanta Area Council, No. 92

PERSONAL AND CONFIDENTIAL

SUBJECT: THOMAS PALMER

Dear Archie:

Thank you for the detailed information sent concerning the above Scouter.
This case has been reviewed with our attorney and is now on our permanent
Ineligible Volunteer File.

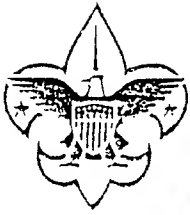
Sincerely,

Paul Ernst, Director
Registration and Statistical Service

bg

cc: James D. Wilson, Southeast Region

CONF018579



ATLANTA AREA COUNCIL

BOY SCOUTS OF AMERICA

Confidential

April 22, 1991

Mr. Paul Ernst, Director
Registration and Statistical Service
Boy Scouts of America
1325 West Walnut Hill Lane
P. O. Box 152079
Irving, Texas 75015-2079

Re: Thomas Palmer

Dear Paul,

This response is to answer your letter of April 15, 1991 regarding any legal action taken against Thomas Palmer.

According to the District Attorney's office for Clayton County there is no pending indictment at the present time. However, there was an early indictment against this same individual that was dropped when the victim was drowned. The victim was a key witness in this non-related Scouting case.

No legal action has been taken to date and the case remains open.

Sincerely,

Archie R. Crain
Scout Executive

cc: James D. Wilson
Southeast Region

ARC:kaw



Member Agency:
Metropolitan Atlanta United Way
Covington-Newton County United Fund

Counties Served: Carroll, Cherokee, Clayton, Cobb, Dekalb, Douglas, Fulton, Gwinnett,
Harrison, Newton, Paulding, Pickens, and Rockdale

CONF018580

LETTER FOR FILE
APR 14 1991
A. GRIMES

April 15, 1991

Mr. Archie R. Crain
Scout Executive
Atlanta Area Council, No. 92

PERSONAL AND CONFIDENTIAL

SUBJECT: THOMAS PALMER

Dear Archie:

In November you indicated that the trial still had not taken place concerning the abuse charges. We wondered if that legal action has now occurred.

Please send us anything you have that would help to complete our file.

Sincerely,

Paul Ernst, Director
Registration and Statistical Service

ag

cc: James D. Wilson, Southeast Region

CONF018581



BOY SCOUTS OF AMERICA

National Office

November 12, 1990

Mr. Archie R. Crain
Scout Executive
Atlanta Area Council, No. 92

PERSONAL AND CONFIDENTIAL


SUBJECT: THOMAS PALMER

Dear Archie:

We appreciated the material you recently sent concerning the above named individual. This is most helpful to us as we set up a file, so we can refuse registration in the future.

We believe we have everything we need except for any outcome of legal action which may take place. Are there to be any charges filed which would lead to legal action? Please give us this information and we believe we can close this file.

Sincerely,


Paul Ernst, Director
Registration and Statistical Service

bg

cc: Southeast Region

*Investigation by Dist. Atty.
Office incomplete. Mr. Palmer requested
and received a hearing review by a
Review Committee 11/14/90. He was
advised that no action could be
taken ~~and~~ on his suspension
until an acceptable report is
received from authorities.
Archie R. Crain
11-16-90*

CONF018582

November 12, 1990

NOV 13 1990

Mr. Archie R. Crain
Scout Executive
Atlanta Area Council, No. 82

A. CRAIN

PERSONAL AND CONFIDENTIAL

SUBJECT: THOMAS PALMER

Dear Archie:

We appreciated the material you recently sent concerning the above named individual. This is most helpful to us as we set up a file, so we can refuse registration in the future.

We believe we have everything we need except for any outcome of legal action which may take place. Are there to be any charges filed which would lead to legal action? Please give us this information and we believe we can close this file.

Sincerely,

Paul Ernst, Director
Registration and Statistical Service

bg

cc: Southeast Region

CONF018583



ATLANTA AREA COUNCIL

BOY SCOUTS OF AMERICA

October 17, 19

CONFIDENTIAL

Mr. Paul Ernst
National Council, BSA
P. O. Box 152079
Irving, TX 75015-2079

Dear Paul:

We have enclosed documents, forms, etc. action we have taken to suspend the registration of Thomas Palmer. Please review the enclosed and let us know if further information is needed regarding this matter.

We request that you take the necessary steps to prevent further registration of this individual with the Boy Scouts of America.

Sincerely,

Archie R. Crain
Scout Executive

d

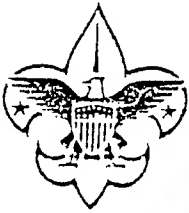
cc: Hoyt Hunt, SE Regional Director



Member Agency:
Metropolitan Atlanta United Way
Covington-Newton County United Fund

Counties Served: Carroll, Cherokee, Clayton,
Haralson, Newton, Pauld

CONF018584



ATLANTA AREA COUNCIL

BOY SCOUTS OF AMERICA

October 17, 1990

CONFIDENTIAL

Mr. Paul Ernst
National Council, BSA
P. O. Box 152079
Irving, TX 75015-2079

Dear Paul:

We have enclosed documents, forms, etc. related to action we have taken to suspend the registration of Thomas Palmer. Please review the enclosed and let me know if further information is needed regarding this matter.

We request that you take the necessary steps to prevent further registration of this individual in the Boy Scouts of America.

Sincerely,

Archie R. Crain
Scout Executive

d

cc: Hoyt Hunt, SE Regional Director

*Added to file
Related from my file
10/24/90
am*



Member Agency:
Metropolitan Atlanta United Way
Covington-Newton County United Fund

Counties Served: Carroll, Cherokee, Clayton, Cobb, DeKalb, Douglas, Fulton, Gwinnett,
Haralson, Newton, Paulding, Pickens, and Rockdale

CONF018585



ATLANTA AREA COUNCIL

BOY SCOUTS OF AMERICA

October 18, 1990

CONFIDENTIAL

Mr. Robert E. Keller
District Attorney
2nd Floor Annex
Clayton County Court House
[REDACTED]

Jonesboro, GA 30236

RE: Child Abuse Report

Dear Mr. Keller:

We have received a written report on an alleged child abuse from one of our Cubmasters. Enclosed you will find the following:

1. Copy of memo reporting abuse
2. Copy of our letter of suspension
3. Addresses and phone numbers of related individuals
4. Our confidential record sheet
5. Copy of adult application

Please let us know if we can be further assistance.

Sincerely,

Archie R. Crain
Scout Executive

enclosures

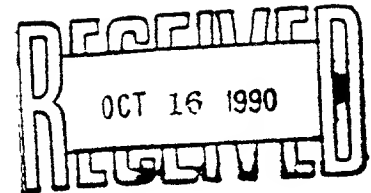


Member Agency:
Metropolitan Atlanta United Way
Covington-Newton County United Fund

Counties Served: Carroll, Cherokee, Clayton, Cobb, DeKalb, Douglas, Fulton, Gwinnett,
Harrison, Newton, Paulding, Pickens, and Rockdale

CONF018586

Thursday, October 11, 1980



To: Atlanta Area Council, BSA
From: Mark A. Hale, Cubmaster Pack 902
Re: Child Abuse

In December 1989 [REDACTED] joined Cub Scout Pack 902. He was placed into the first year Webelos den lead by Thomas Palmer. Because he joined well after our September School Night, Mr. Palmer invited [REDACTED] to his home after school to work on Bobcat requirements. Mr. Palmer would conduct these afternoon sessions in his bedroom, and would tell [REDACTED] that he could sit or lay down on the bed. [REDACTED] always remained standing.

On one occasion while Mr. Palmer was pouring [REDACTED] a beverage in the kitchen, his hand went to [REDACTED] groin area. [REDACTED] punched Mr. Palmer, said not to do that and left Mr. Palmer's home. Mr. Palmer was confronted by [REDACTED] mother and he did not deny the incident.

CONF018587



ATLANTA AREA COUNCIL

BOY SCOUTS OF AMERICA

October 16, 1990

Mr. Thomas Palmer
[REDACTED]

Jonesboro, GA 30236

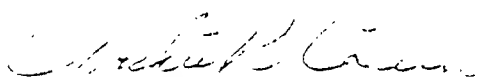
Dear Mr. Palmer:

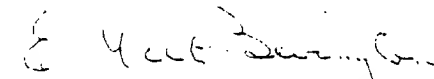
After careful review, we have decided that your registration with the Boy Scouts of America should be suspended. We are therefore compelled to request that you sever any relations you may have with the Boy Scouts of America. A refund of your registration fee is enclosed.

You should understand that BSA membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to suspend registration whenever there is a concern that an individual may not measure up to the high standards of membership the BSA seeks to provide for American youth.

If you wish to have this decision reviewed, please inform us in writing within 60 days of the date of this letter, explaining your version of the facts supporting your claim that your registration as a BSA member should be reinstated. The procedures for review are attached.

Sincerely,


Archie R. Crain
Scout Executive


E. Milton Bevington
Council President

d



Member Agency:
Metropolitan Atlanta United Way
Covington-Newton County United Fund

Counties Served: Carroll, Cherokee, Clayton, Cobb, DeKalb, Douglas, Fulton, Gwinnett,
Harrison, Newton, Paulding, Pickens, and Rockdale

CONF018588

Mark Hale CM

[REDACTED]
Jonesboro, GA 30236

Thomas Palmer WL

[REDACTED]
Jonesboro, GA 30236

[REDACTED] 9/4/78 D/B [REDACTED]

Jonesboro, GA 30236

BOY SCOUTS OF AMERICA

ADULT APPLICATION

PART ONE

Please print one letter in each space—press hard; you are making three copies.

First name and initial

Last name

7 1 4 0 m n a s P A L m e r

Address—street or R.F.D.

Additional address information (if necessary)

[Redacted address line]

[Redacted address line]

City

S O n e b A O r o G A

State

ZIP code

G A 3 0 2 3 4 -

Home phone

Business phone

[Redacted phone numbers]

Present employment—occupation, employer, and business address

Cintas Uniform Co.

Previous employment—occupation, employer, and business address

National Super

Years at this employment

3 yrs

Years at this employment

4 7

Personal signature—see back cover

[Signature]

Date

4-15-88

Age

Check one:

☒ New leader

☐ Former leader

Sex

M

Marital status

M

Number of children

3

Age of children

9 14

Step kids

Born (month)

05

Unit renewal date

01 89

Month

Year

Registration fee

\$ 3.00

Pay (by ind)

2 35

☐ If applicant has an unexpired membership certificate, registration may be accomplished by paying \$1 for processing the transfer. Check the box and attach certificate. It will be returned by the council.

UNIT SCOUTERS

Check one

1 Post No. 902

☐ Troop No.

☐ Team No.

☐ Post No.

☐ Ship No.

COUNCIL/DISTRICT SCOUTERS

Council/district position

[Redacted position]

OR

District No.

[Redacted district number]

Transfer from:

Council [Redacted] Mail unit No. [Redacted] Member ID No. [Redacted]

FOR COUNCIL USE

Approval—see back cover (sign here and in part two)

[Signature]

NATIONAL OFFICE COPY

CONF018590

Rec'd # 68601 9-26-88

MS08

MEMBERSHIP SUPPORT SYSTEM

MEMBER DELETE

10/24/90
07:56:20

CNCL 092 PRG/UNIT C3902 SEQ. 151107

FIRST: THOMAS

LAST: PALMER

ADDR1:

ADDR2: JONESBORO

GA

ADDR3:

ADDR4:

ZIP: 30036

REG STATUS: D

ENROLL: 0988

BIRTH: 03-24-66

AGENCY: D

MULTI/YOOUTH: 6

POSITION: WL

FINDERCODE: 55

PHONE:

MOBILE

MOB-STATUS:

REN DAT: 0191

TRANSFER FROM = CNCL:

PGH/UNIT:

SEQ:

TRANSFER DATE:

MOB6ZONES

---SOURCE---	PRICE	SUB	STRT	---COPIES---	ISSUES TO GO	AREAR	LAST	DATE	EXP
TYPE CNCL P/UNIT CODE	TRM	DAT	FIRST	LAST	ORIG	TOTAL	COUNT	PRINTED	MOB

MEMBER DELETED FROM DATABASE SUCCESSFULLY

PF2)DELETE

PF12)MENU

CLR)END